

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
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Released: October 18, 2019

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Friday, October 11, 2019**

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**Presented by: AT & T Services, Inc.**

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------|---------------|--|---------------|
| 18-60                          | Others        | yes                                      |               |
|                                | Others        | yes                                      |               |

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**Presented by: Google LLC**

| Docket, Rulemaking or File No: | Presented to:   | Request to withhold document from Public | Presentation:   |
|--------------------------------|---|--|---|
| 18-122<br>RM-11791             | Wireless Telecommunications Bureau<br>Office of Economics And Analytics<br>Office of Commissioner Brendan Carr<br>Office of Chairman Ajit Pai | no                                       | <a href="https://www.fcc.gov/ecfs/filing/1011246060110">https://www.fcc.gov/ecfs/filing/1011246060110</a> |

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**Presented by: Massachusetts Department of Telecommunications and Cable**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>  | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 18-283  | Office of Commissioner Geoffrey Starks<br>Office of the Secretary | no  | <a href="https://www.fcc.gov/ecfs/filing/1011242466060">https://www.fcc.gov/ecfs/filing/1011242466060</a> |

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**Presented by: mmWave Coalition**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>               | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|------------------------------------|---|---|
| RM-11847<br>18-21                             | Office of Engineering & Technology | no  | <a href="https://www.fcc.gov/ecfs/filing/101185932056">https://www.fcc.gov/ecfs/filing/101185932056</a> |

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**Presented by: NENA: The 9-1-1 Association**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                   | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 07-114  | Office of Commissioner Geoffrey Starks | no  | <a href="https://www.fcc.gov/ecfs/filing/101181326943">https://www.fcc.gov/ecfs/filing/101181326943</a> |

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**Presented by: NextNav LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                     | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 07-114  | Public Safety & Homeland Security Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/10113103007731">https://www.fcc.gov/ecfs/filing/10113103007731</a> |

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**Presented by: NTCA-The Rural Broadband Association**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                    | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 10-90   | Office of Commissioner Michael O'Rielly | no  | <a href="https://www.fcc.gov/ecfs/filing/1011117242504">https://www.fcc.gov/ecfs/filing/1011117242504</a> |

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**Presented by: RigNet, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-------------------------------------|---|---|
| 18-295  | Office of Commissioner Brendan Carr | no  | <a href="https://www.fcc.gov/ecfs/filing/101146967500">https://www.fcc.gov/ecfs/filing/101146967500</a> |

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**Presented by: SSR Communications, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>   | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 18-184  | Office of Commissioner Michael O'Rielly<br>Office of Chairman Ajit Pai | no  | <a href="https://www.fcc.gov/ecfs/filing/10110805406904">https://www.fcc.gov/ecfs/filing/10110805406904</a> |

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**Presented by: The Boeing Company**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>       | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------------|---|---|
| 18-295<br>17-183                              | General (Multiple Bureaus) | no  | <a href="https://www.fcc.gov/ecfs/filing/101106901630">https://www.fcc.gov/ecfs/filing/101106901630</a> |

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**Presented by: TruConnect**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-----------------------------|---|---|
| 18-213  | Wireline Competition Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/101186390483">https://www.fcc.gov/ecfs/filing/101186390483</a>   |
| 11-42<br>09-197<br>10-90                      | Wireline Competition Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/1011578403154">https://www.fcc.gov/ecfs/filing/1011578403154</a> |

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**Presented by: United Parcel Service, Inc.  
Anterix, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>  | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 17-200  | Office of the Secretary<br>Office of Engineering & Technology | no  | <a href="https://www.fcc.gov/ecfs/filing/10111014918383">https://www.fcc.gov/ecfs/filing/10111014918383</a> |

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**Presented by: WTA - Advocates for Rural Broadband**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                       | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 10-90   | Office of Commissioner Jessica Rosenworcel | no  | <a href="https://www.fcc.gov/ecfs/filing/1011379313921">https://www.fcc.gov/ecfs/filing/1011379313921</a> |
|   | Office of Commissioner Geoffrey Starks     | no  | <a href="https://www.fcc.gov/ecfs/filing/1011275391857">https://www.fcc.gov/ecfs/filing/1011275391857</a> |
|   | Office of Chairman Ajit Pai                | no  | <a href="https://www.fcc.gov/ecfs/filing/1011159345601">https://www.fcc.gov/ecfs/filing/1011159345601</a> |

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**Presented by: WTA -Advocates for Rural Broadband**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-------------------------------------|---|---|
| 10-90   | Office of Commissioner Brendan Carr | no  | <a href="https://www.fcc.gov/ecfs/filing/101198315777">https://www.fcc.gov/ecfs/filing/101198315777</a> |

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